



# 2025-2026 EVENTS PACK





# ABOUT US



**At Cheer City, our priority is to deliver a fun, relaxed & comfortable environment for all our participating athletes to compete in for competitive growth.**

**All of our events feature a full 9-panel, sprung cheerleading floor to compete on. We also provide a stationed practise area that consists of a 4 zones: warm-up, tumble, stunt & full 9-panel floor (not sprung).**

**For our Dance divisions, we have a Marley dance floor to compete on. This is included at all dance events.**

**All in person competitive athletes receive a medal, while all places receive a banner. For online events all places will receive a banner.**

**This season will be offering SCUK Age grid and Open Championship age grid. All will be scored on the UK United Scoring System.**

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# DEADLINE DATES



REGISTRATION WILL OPEN 4TH SEPTEMBER 9AM.

|                                                  | COMP DATE                               | EARLY BIRD DEADLINE | ON TIME                 | FINAL         |
|--------------------------------------------------|-----------------------------------------|---------------------|-------------------------|---------------|
| AUTUMN ADVENTURE<br>VENUE: WARWICK UNIVERSITY    | 22ND & 23 <sup>RD</sup> NOVEMBER        | 10TH SEPTEMBER      | 6 <sup>TH</sup> OCTOBER | 13TH OCTOBER  |
| FROST FESTIVAL<br>VENUE: EIS SHEFFIELD           | 6TH & 7TH DECEMBER                      | 22ND SEPTEMBER      | 20TH OCTOBER            | 27TH OCTOBER  |
| WINTER SPECTACULAR<br>VENUE: FENTON MANOR, STOKE | 14TH & 15TH FEBRUARY                    | 1ST DECEMBER        | 29TH DECEMBER           | 5TH JANUARY   |
| FREEZE<br>VENUE: LOUGHBOROUGH UNI                | 31ST JANUARY & 1 <sup>ST</sup> FEBRUARY | 1ST DECEMBER        | 22ND DECEMBER           | 29TH DECEMBER |
| SPRING OPEN<br>VENUE: WARWICK UNIVERSITY         | 7TH & 8TH MARCH                         | 22ND DECEMBER       | 19TH JANUARY            | 26TH JANUARY  |



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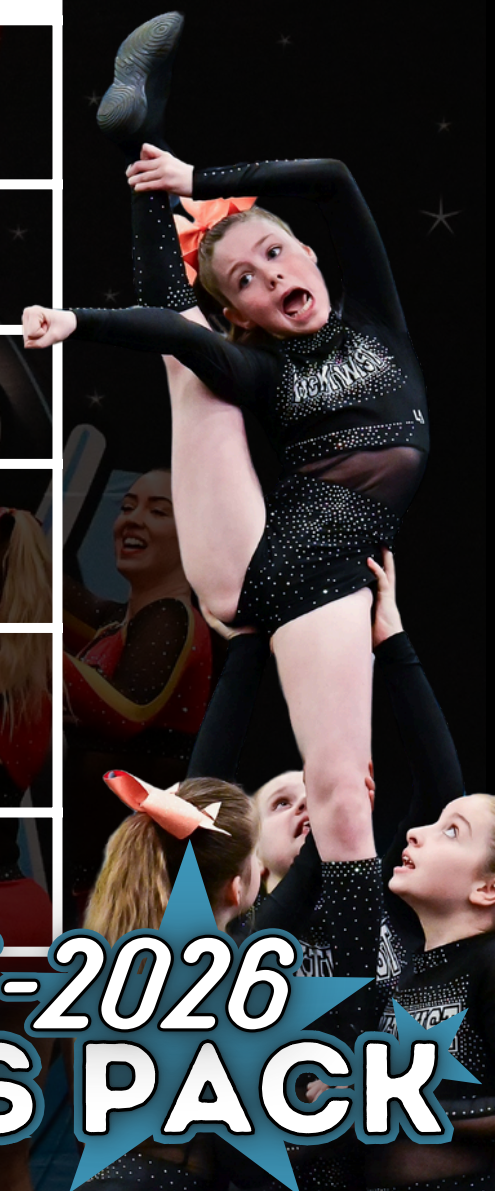
# DEADLINE DATES



|                                                              | COMP DATE         | EARLY BIRD DEADLINE | ON TIME       | FINAL         |
|--------------------------------------------------------------|-------------------|---------------------|---------------|---------------|
| ALLSTAR CHAMPIONSHIPS<br>VENUE: WILDCATS ARENA<br>NOTTINGHAM | 28TH & 29TH MARCH | 12TH JANUARY        | 9TH FEBRUARY  | 16TH FEBRUARY |
| BRING THE HEAT<br>VENUE: KETTERING ARENA SPORT               | 11TH & 12TH APRIL | 26TH JANUARY        | 23RD FEBRUARY | 2ND MARCH     |
| SUMMER SHOWDOWN<br>VENUE: WARWICK UNIVERSITY                 | 9TH & 10TH MAY    | 23RD FEBRUARY       | 23RD MARCH    | 30TH MARCH    |
| SUMMER GAMES<br>VENUE: HERTFORDSHIRE<br>UNIVERSITY           | 16TH & 17TH MAY   | 2ND MARCH           | 30TH MARCH    | 6TH APRIL     |
| SOLSTICE SENSATION<br>VENUE: FENTON MANOR, STOKE             | 30TH & 31ST MAY   | 16TH MARCH          | 13TH APRIL    | 20TH APRIL    |
| NATIONALS<br>VENUE: EIS SHEFFIELD                            | 13TH & 14TH JUNE  | 16TH MARCH          | 13TH APRIL    | 20TH APRIL    |

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# 2025 - 2026 PRICING



|             | EARLY BIRD | ON TIME | FINAL  |
|-------------|------------|---------|--------|
| COMPETITORS | £26        | £29     | £35    |
| CROSSOVERS  | £21        | £24     | £27.50 |
| GROUP STUNT | £25        | £28     | £35    |
| SOLO/DUO    | £30        | £40     | £50    |

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# 2025 - 2026 PRICING



## SPECTATORS

### PRE-ORDER

### ON THE DOOR (IF AVAILABLE)

### SESSION

£13

£15

### WEEKEND

£45

£50

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# COMPETITION DETAILS



|                                                     | COMP DATE                      | ASW<br>BIDS | PREP/REC<br>NATIONAL<br>BIDS | ELITE<br>CHEER | PREP/<br>NOVICE | DANCE | SOLO/<br>DUO | GROUP<br>STUNT |
|-----------------------------------------------------|--------------------------------|-------------|------------------------------|----------------|-----------------|-------|--------------|----------------|
| AUTUMN ADVENTURE<br>VENUE: WARWICK<br>UNIVERSITY    | 22ND & 23RD<br>NOVEMBER        | ✓           | ✓                            | ✓              | ✓               | ✓     | ✓            | ✓              |
| FROST FESTIVAL<br>VENUE: EIS SHEFFIELD              | 6TH & 7TH<br>DECEMBER          | ✓           | ✓                            | ✓              | ✓               | ✓     | ✓            | ✓              |
| WINTER SPECTACULAR<br>VENUE: FENTON<br>MANOR, STOKE | 14TH & 15TH<br>FEBRUARY        | ✓           | ✓                            | ✓              | ✓               | ✓     | ✓            | ✓              |
| FREEZE<br>VENUE:<br>LOUGHBOROUGH UNI                | 31ST JANUARY &<br>1ST FEBRUARY | ✓           | ✓                            | ✓              | ✓               | ✓     | ✓            | ✓              |

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# COMPETITION DETAILS



|                                                                                              | COMP DATE            | ASW BIDS | PREP/REC<br>NATIONAL<br>BIDS | ELITE<br>CHEER | PREP<br>/NOVICE | DANCE | SOLO/<br>DUO | GROUP<br>STUNT |
|----------------------------------------------------------------------------------------------|----------------------|----------|------------------------------|----------------|-----------------|-------|--------------|----------------|
| <b>SPRING OPEN</b><br><b>VENUE: WARWICK</b><br><b>UNIVERSITY</b>                             | 7TH & 8TH MARCH      | ✓        |                              | ✓              | ✓               |       |              |                |
| <b>ALLSTAR</b><br><b>CHAMPIONSHIPS</b><br><b>VENUE: WILDCATS</b><br><b>ARENA, NOTTINGHAM</b> | 28TH & 29TH<br>MARCH | ✓        |                              | ✓              | ✓               |       |              |                |
| <b>BRING THE HEAT</b><br><b>VENUE: KETTERING</b><br><b>ARENA SPORT</b>                       | 11TH & 12TH APRIL    | ✓        | ✓                            |                | ✓               | ✓     | ✓            |                |

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# COMPETITION DETAILS



|                                                  | COMP DATE           | ASW<br>BIDS | PREP/REC<br>NATIONAL<br>BIDS | ELITE<br>CHEER | PREP/<br>NOVICE | DANCE | SOLO/<br>DUO | GROUP<br>STUNT |
|--------------------------------------------------|---------------------|-------------|------------------------------|----------------|-----------------|-------|--------------|----------------|
| SUMMER SHOWDOWN<br>VENUE: WARWICK UNIVERSITY     | 9TH & 10TH<br>MAY   | ✓           |                              | ✓              | ✓               |       |              |                |
| SUMMER GAMES<br>VENUE: HERTFORDSHIRE UNIVERSITY  | 16TH & 17TH<br>MAY  | ✓           |                              | ✓              | ✓               |       |              |                |
| SOLSTICE SENSATION<br>VENUE: FENTON MANOR, STOKE | 30TH & 31ST<br>MAY  | ✓           |                              | ✓              | ✓               | ✓     |              |                |
| NATIONALS<br>VENUE: EIS SHEFFIELD                | 13TH & 14TH<br>JUNE | ✓           | ✓                            | ✓              | ✓               | ✓     | ✓            | ✓              |

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# CONTACT US

**WOULD YOU LIKE TO ASK A  
QUESTION OR SPEAK TO A MEMBER OF OUR TEAM?**



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**WE HOPE TO SEE YOU AT CHEER CITY ON THE  
2025/2026 SEASON!**

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